

1468-3680 Mike Saunders 5921 Leipers Creek

RIGHT OF WAY EASEMENT

BK 2822 PG 370

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, (whether one or more) _____
X Mike Saunders and X Sherry Saunders _____
(unmarried) (husband and wife) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Middle Tennessee Electric Membership Corporation, a cooperative corporation, whose post office address is Murfreesboro, Tennessee, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Williamson, State of Tennessee.

Map No. 149

Parcel No. 3.04

Our source of title is recorded in Book _____, Page _____, Register's Office said County; and to construct, reconstruct, rephase, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within 20 feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation for electrification or telephone purposes.

The undersigned agree that all poles, wires and other facilities, including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 9th day of

August, 2002

9th

day of

Legal Signature

Sherry Saunders (Legal Signature)

Signed, sealed and delivered in the presence of:

Witness: _____

Witness: _____

(ACKNOWLEDGMENT)

STATE OF TENNESSEE
COUNTY OF DAVIDSON }

On this 9th day of August 2002,
before me personally appeared
Mike Saunders

to me known (or proved to me on the basis of satisfactory evidence) to be the person or persons described in, and who executed the foregoing instrument, and acknowledge that/he/she/they executed the same as his/her/their free act and deed.

Witness my hand and official seal at NASHVILLE,
Tennessee, the day and the year aforesaid.

Notary Public Julie A Warren
My commission expires 11-29-2003

STATE OF TENNESSEE
COUNTY OF DAVIDSON }

On this 9th day of August 2002,
before me personally appeared
Sherry Saunders

to me known (or proved to me on the basis of satisfactory evidence) to be the person or persons described in, and who executed the foregoing instrument, and acknowledge that/he/she/they executed the same as his/her/their free act and deed.

Witness my hand and official seal at Nashville,
Tennessee, the day and the year aforesaid.

Notary Public Julie A Warren
My commission expires 11-29-2003

State of Tennessee, County of WILLIAMSON
Received for record the 07 day of
MAY 2003 at 10:31 AM. (RECD 543463)
Recorded in official records
Book 2822 Pages 370-370
Notebook 72 Page 20
State Tax \$.00 Clerks Fee \$.00,
Recording \$ 12.00, Total \$ 12.00,
Register of Deeds SADIE WADE
Deputy Register BARBIE YOUNG